## **High Adventure Award Application**

The mission of the Greater Los Angeles Area Council (GLAAC) High Adventure Team is to develop and promote outdoor activities within the Council and by its many Units. To insure the highest level of a safe, enjoyable experience for all participants, Unit Leadership is required to take the following specific actions for its members to qualify for a High Adventure award that is sponsored by the GLAAC-HAT.

- ◆ Comply with the General Requirements section of Hike Aid 6, "High Adventure Awards Program".
- ◆ Satisfy, as a Unit or individually, each of the Specific Requirements for the award as shown in <u>Hike Aid 6</u>.
- ◆ Obtain awards earned by participants by completing the following application, getting any required GLAAC-HAT approval, and submitting it to the Scout Shop.

Note: The GLAAC-HAT does not approve a Unit's outdoor program or specific outings or activities. That is the responsibility of the Unit Committee.

| Pre-Trip Planning Review HAT review of the adequacy and completeness of the Unit's planning before the trek is required for participants to earn any GLAAC-HAT sponsored long-term backpacking award involving three or more nights.   |                            |         |    |                     |  |  |
|--|----------------------------|---------|----|---------------------|--|--|
| HAT Representative Approval Date   |                            |         |    |                     |  |  |
| High Adventure Award Application   |                            |         |    |                     |  |  |
| Unit type/no District  | t type/no District Council |         |    |                     |  |  |
| Activity   | Activity Dates of Activity |         |    |                     |  |  |
| ◆ Names and quantities of awards sought:   |                            |         |    | Names of Recipients |  |  |
| _Award Title_  | # Scout                    | # Adult | 1_ |                     |  |  |
|  |                            |         | 2_ |                     |  |  |
|  |                            |         | 3_ |                     |  |  |
|  |                            |         |    |                     |  |  |
| ◆ Outing Leader:   |                            | _       |    |                     |  |  |
| Name   |                            |         |    |                     |  |  |
| Phone  |                            |         |    |                     |  |  |
| ◆ First Aid and CPR Certified Adult: *   |                            |         |    |                     |  |  |
| Name   |                            |         |    |                     |  |  |
| Types; Dates Issued  |                            |         |    |                     |  |  |
| * Required to receive any High Adventu   |                            |         |    |                     |  |  |
| ◆ Backpack Trained Adult: **   |                            |         |    |                     |  |  |
| NameCert. No   |                            |         |    |                     |  |  |
| ** Required to receive any long-term High Adventure Award.   |                            |         |    |                     |  |  |
| Post-Trip Certification  By my signature, I do certify that I have read and understand the general and specific requirements for the award(s) listed and that the participants have satisfied all of the requirements for the award(s) sought.  Outing Leader Signature Date |                            |         |    |                     |  |  |
| HAT Representative Approval *** Date   |                            |         |    |                     |  |  |
| *** Required to receive Conservation, Backpacker, Advanced Backpacker, Mini-Peak Bagger, Senior Peak  Bagger, and Mountaineer Peak Bagger awards   |                            |         |    |                     |  |  |

GLAAC-HAT April 2017

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|                                    |          |                   |                        |            | l            |
| Trail Boss-<br>Stamp and Signature |          | Project<br>Leader | Location of<br>Project |            | Proj.<br>No. |

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GREATER LOS ANGELES AREA COUNCIL BOY SCOUTS OF AMERICA

**CONSERVATION AWARD LOG** 

Log to be retained by the Unit and presented to the Trail Boss for certification. Awards are purchased from the Scout Shop in the Cushman Watt Scout

ForestSaver Awards

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Offered by the

Zip

## HIGH ADVENTURE TEAM

TrailSaver Awards

Greater Los Angeles Area Council Boy Scouts of America 2333 Scout Way Los Angeles, CA 90026 (213) 413-4400

Please refer to <u>Hike Aid 6</u>, "High Adventure Awards Program", for details regarding the TrailSaver and ForestSaver Awards Programs.

LAAC-HAT

<sup>\*</sup> Check appropriate Awards Program box; show total quantity for each award, as recorded inside. Use a separate form for each Awards Program.

## Participant Log

| Unit _                         | District                  |             | (C                              | Council           |                |  |  |
|--------------------------------|---------------------------|-------------|---------------------------------|-------------------|----------------|--|--|
| _                              |                           |             |                                 |                   |                |  |  |
| <u>TrailSaverAwardsProgram</u> |                           |             | <u>ForestSaverAwardsProgram</u> |                   |                |  |  |
| T-A:                           | Silver TrailSaver Award   | (6 hrs)     | F-I:                            | Campsite Award    | (6 hrs)        |  |  |
|                                | Forest Conservation Award | (T-A+6 hrs) |                                 | Wildlife Award    | (6 hrs)        |  |  |
| T-C:                           | Gold TrailSaver Award     | (T-B+6 hrs) | F-3:                            | Forestry Award    | (6 hrs)        |  |  |
| T-D:                           | Trail Blazer Award        | (T-C+6 hrs) | F-4:                            | ForestSaver Award | (F-1+F-2+F-3+6 |  |  |
| T-E:                           | TrailSaver Medal          | (T-D+6 hrs) | F-5:                            | ForestSaver Medal | (F-4+6 hrs)    |  |  |

- ♦ Use a separate Log for each Awards Program.
- ♦ Each award requires six hours of participation on a GLAAC/LAAC-HAT approved project.
- ◆ Record award for each participant on each project in the table below; Indicate award by code, e.g., T-A, F-2.
- ♦ Log must be presented for validation when purchasing awards at the Scout Shop in the Cushman Watt Scout Center.

|             | PROJECT (6 hours each) |   |   |   |   | Award purchases must be validated |                                     |
|-------------|------------------------|---|---|---|---|-----------------------------------|-------------------------------------|
| Participant | 1                      | 2 | 3 | 4 | 5 | 6                                 | by a clerk in the Scout Shop in the |
|             |                        |   |   |   |   |                                   | GLAAC Service Center.               |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Validation of award purchases.      |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Initials of clerk.                  |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Project 1:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Project 2:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | During 10                           |
|             |                        |   |   |   |   |                                   | Project 3:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Project 4:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Project 5:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   | Project 6:                          |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   |                                     |
|             |                        |   |   |   |   |                                   |                                     |
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|             |                        |   |   |   |   |                                   | <b>5328</b>                         |
|             |                        |   |   |   |   |                                   | <b>1/21/23</b>                      |
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GLAAC-HAT October 2015